

Rotary Club of Lake Hickory Sponsoring Rotarian: \_\_\_\_\_

## Rotary Club of Lake Hickory—2023 Non-Profit Grant Application Form

Please answer the following questions completely. Do not attach any information to this 2-page application form. All information must be included on this form. Email to me a signed copy of the application form to Coy Hudson at [clhudson@charter.net](mailto:clhudson@charter.net) no later than **February 6th, 2023**. **Late applications will not be accepted. By signing the application, you agree to use provided funds only for the purpose for which they are being requested. You also agree that by January 31, 2024 you will submit a brief report confirming the amount of allocated funds used for the project, that all funds allocated were used for the purpose specified in the application, the accomplishments obtained by the project, and the number of individuals served.**

**Application deadline: 02/06/2023**      **Date Received:** \_\_\_\_\_

Name of Organization: \_\_\_\_\_

Is Your Organization 501(c)(3) exempt? Yes \_\_\_\_\_ No \_\_\_\_\_

If no, list the name of your fiscal agent for this project: \_\_\_\_\_

Federal Tax #: \_\_\_\_\_ State Tax #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email address: \_\_\_\_\_

Project Title: \_\_\_\_\_

Constituency Targeted: \_\_\_\_\_ Number To Be Served: \_\_\_\_\_

Anticipated Project State Date: \_\_\_\_\_

*In the space provided below, provide a concise description of the project, what the project will accomplish, and how the funds will be used. The project must relate to our club's core mission of youth/education. Also, if the total cost of the project is more than the amount of funds requested, how will additional funds be obtained and list other grants to which you applied. **PLEASE DO NOT INCLUDE ANY ATTACHMENTS.***

TOTAL PROJECT COST: \_\_\_\_\_ AMOUNT REQUESTED: \_\_\_\_\_

\_\_\_\_\_  
Signature of Project Coordinator

\_\_\_\_\_  
Signature of Executive Director

\_\_\_\_\_  
Printed Name of Project Coordinator

\_\_\_\_\_  
Printed Name of Executive Director

**Please Email the Signed Application Form To Coy Hudson at [chudson@charter.net](mailto:chudson@charter.net) no later than Monday, February 6th, 2023. Late applications will not be accepted. Please contact me at 828-446-1949 if you have questions or need additional information.**